



**The Evangelical Lutheran Church
of the Holy Trinity**
Cocoa and Granada Avenues
Hershey, Pennsylvania 17033
(717) 533-2467

**The Third Sunday of Easter
Sunday, April 19, 2026**

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

GATHERING

The Holy Spirit calls us together as the people of God.

Let us prepare for Worship.

GATHERING PRELUDE:

We Have Seen the Risen Lord (Sanctuary Choir)..... Stan Pethel
Day of Arising.....Nancy M. Raabe

P: Alleluia! Christ is risen!

All: He is risen indeed! Alleluia!

WELCOME AND ANNOUNCEMENTS

The congregation stands. All may make the sign of the ✝ cross, the sign that is marked at baptism.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

All: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from your sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sins, receive your forgiveness, and grow into the fullness of Jesus Christ our Savior and Lord.

All: Amen.

P: Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

P: Most merciful God,

All: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GATHERING HYMN: *Alleluia! Jesus Is Risen!* ELW 377

Follow the cross as the procession passes by.



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE: *This is the Feast*

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

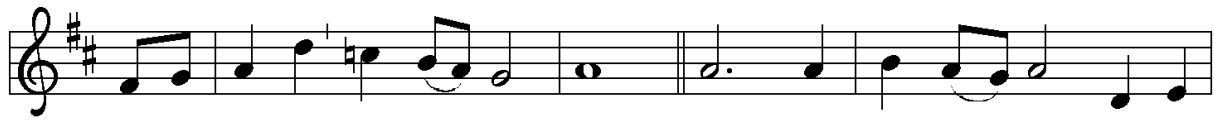
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray... O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

The congregation sits.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

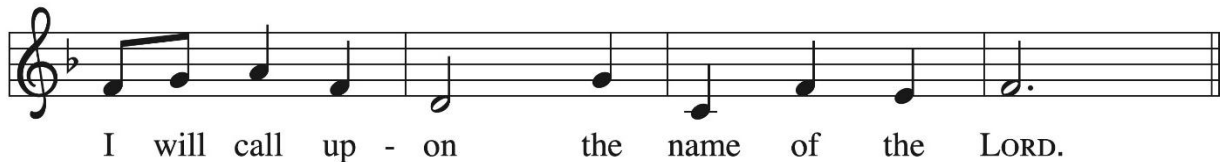
³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: Word of God. Word of Life.

All: **Thanks be to God.**

PSALM 116:1-4, 12-19 (Congregation sings the refrain and **bold** verses)

Refrain:



Verse:



¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,

² **for the LORD has given | ear to me**
whenev- | er I called.

³ The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴ **Then I called upon the name | of the LORD:**
"O LORD, I pray you, | save my life." R

¹² How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation**
and call on the name | of the LORD.

14 I will fulfill my vows | to the LORD
 in the presence of | all God's people.
 15 **Precious in your | sight, O LORD,
 is the death | of your servants.**
 16 O LORD, truly I | am your servant;
 I am your servant, the child of your handmaid; you have freed me | from my bonds.
 17 **I will offer you the sacrifice | of thanksgiving
 and call upon the name | of the LORD. R**
 18 I will fulfill my vows | to the LORD
 in the presence of | all God's people,
 19 **in the courts of | the LORD's house,
 in the midst of you, O Jerusalem. | Hallelujah! R**

SECOND READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

17 If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. 18 You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold 19 but with the precious blood of Christ, like that of a lamb without defect or blemish. 20 He was destined before the foundation of the world but was revealed at the end of the ages for your sake. 21 Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

22 Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. 23 You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: Word of God. Word of Life.

All: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia

Refrain:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verse:

Our hearts | burn within us* while you open to | us the scriptures. Alleluia.

P: The Holy Gospel according to Luke.

All: **Glory to you, O Lord.**

HOLY GOSPEL: Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord.

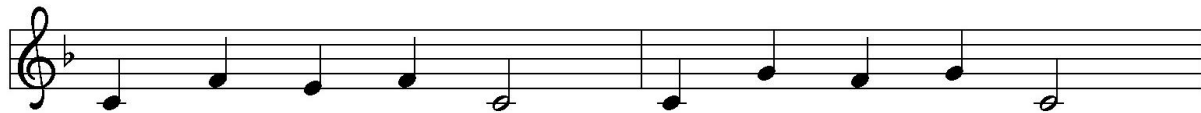
All: **Praise to you, O Christ.**

The congregation sits.

SERMON

Silence for reflection.

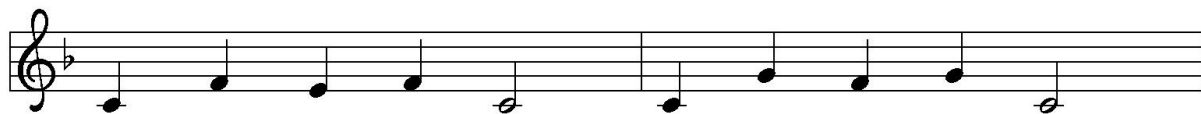
The congregation stands.



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
 Music: RAABE, Carl F. Schalk, b. 1929
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1999 Augsburg Fortress.

NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The congregation sits.

PRAYERS OF INTERCESSION

P: Merciful God,
All: receive our prayer.

SHARING OF PEACE

The presiding minister and the congregation greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.
All: **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

Thank you for your generous support of our ministry at Holy Trinity. Offering can be placed in the Offering Plate at the entrance to worship or in the Offering Box on the table with the bulletins.

OFFERTORY HYMN: *Christ Jesus Lay in Death's Strong Bands (verses 4 and 5)..... ELW 370*
(Join in singing from the red ELW hymnal in the pew.)

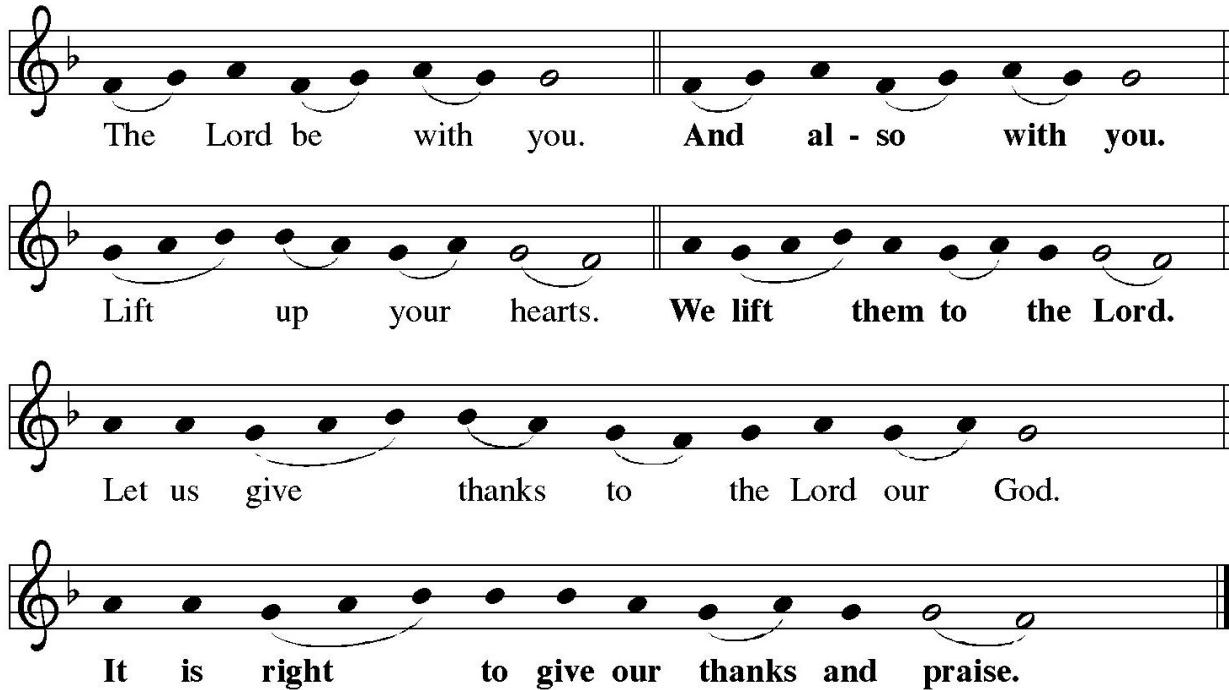
The congregation stands.

OFFERTORY PRAYER:

A: Let us pray . . . Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

All: **Amen.**

GREAT THANKSGIVING DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

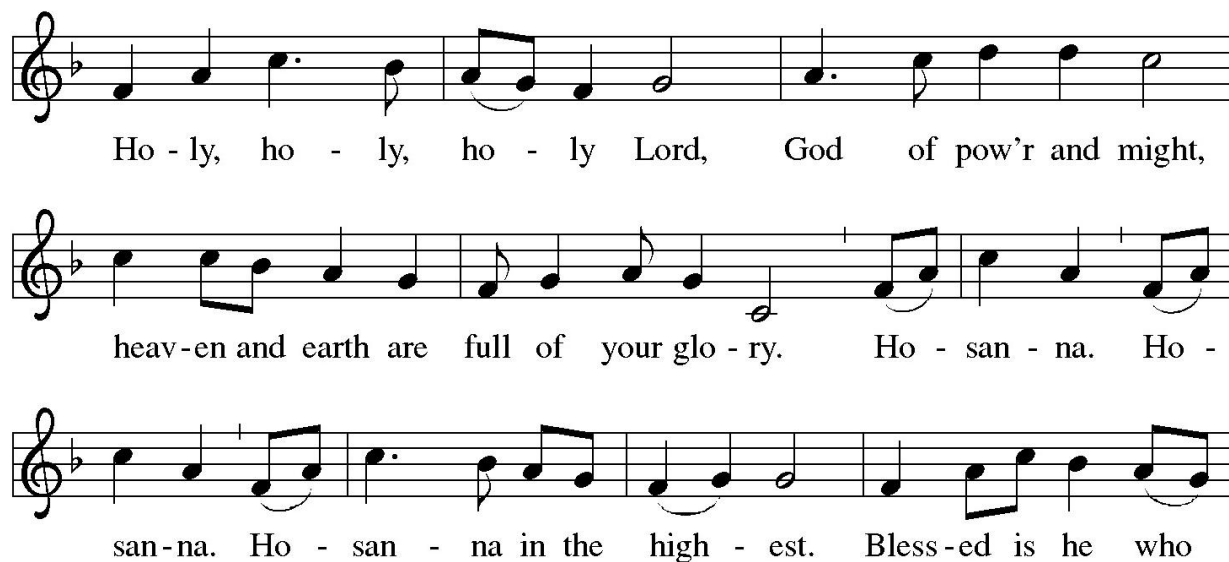
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P:And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

All: **Thanks be to God. Alleluia!**

The congregation sits.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION HYMN: *Come, Let Us Eat*..... ELW 491
(Join in singing from the red ELW hymnal in the pew.)

The congregation stands.

COMMUNION BLESSING

P: May the body and blood of our Lord, Jesus Christ, strengthen and preserve you in eternal life.
All: Amen.

SENDING *God blesses us and sends us in mission to the world.*

PRAYER AFTER COMMUNION

A: Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection that we may show your glory to all the world; through Jesus Christ our Lord.
All: Amen.

BLESSING

P: Almighty God, Father, † Son, and Holy Spirit bless you and raise you to newness of life, now and forever.
All: Amen.

SENDING HYMN: *Rise, O Church, Like Christ Arisen* ELW 548

Follow the cross as the procession passes by.



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



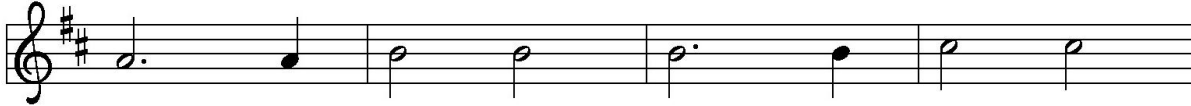
from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

DISMISSAL

A: Alleluia! Christ is Risen! Go in Peace. Christ is risen! Alleluia! Alleluia!
 All: **Christ is risen indeed! Thanks be to God. Alleluia!**

POSTLUDE:

Rise, O Church, Like Christ Arisen/Praise, My Soul, the King of Heaven.....Nancy M. Raabe

SERVING TODAY

Presiding Minister:Rev. Pamela J. Carnes
Director of Music Ministries/Organist:Alan Hair
Assisting Minister: Chip Haak
Reader: Jane Ebersole
Communion Assistants:..... Jen Keeler and Charis Rossetti
Crucifer:.....Jordan Paul
Torchbearers:..... Kiva Fox and Anna Keeler
Livestream: Kirk Sponaugle

You are Welcome Here!

Holy Trinity Lutheran Church welcomes and affirms everyone seeking God's love and grace, regardless of faith background, age, race, ethnicity, sexual orientation, gender identity and expression, ability, size, class, immigration, or relationship status. We explicitly stand against hate and discrimination, as our Church community strives to continually grow and learn within the Body of Christ according to Christ's teachings. We are committed to creating and maintaining a welcoming and safe environment for all people.



Dear Lord Jesus, When You walked upon this earth, You healed the sick, gave sight to the blind, caused the lame to walk, and raised the dead. Now we come to You on behalf of those who are in need today and pray that You would send them Your healing power. Hear our prayer for Your name's sake. Amen.

PRAYERS OF THE CHURCH TODAY

Prayer Concerns: Barbara Ehrhart, David Ehrhart, Sharon Ellis (friend of the Dunham's), Roger Fletcher (friend of the Knols), Bill Fosnacht, Herb Huebner, Father Michael Hutsko, Ann Jonell (friend of the Dunham's), Evadne Kopp, Matthew Kulbacki, Penny Lutz, Chip Murray, Sharon Murray, Jessica Noeske (Derek Dunham's cousin), Chris Ruff, Edward Sellard, Kay Smith, Maripat Smith, Pastor Frank Terhune, and George Trump.

DAILY PRAYERS

Virginia Frank, Dean Huebner, Dennis Lubold, Julia Padgett, Brenda Stone (sister of Beth Hancock), Bob Warden (friend of Mary Ann Kelly), Vwawa Congregation of the Konde Diocese in Tanzania and all of our Homebound members.

Members of Armed Forces and their families: Evan Briggs, Marshal Fox, Michael Kristian, Riley Litman, Tory Young

We invite you to pray for all on our prayer list. Please contact the office by email at htluth@comcast.net or leave a message on the office phone (717-533-2467) if you have any changes to the prayer list.

ANNOUNCEMENTS

Thank you for joining us for worship today in-person and through livestreaming.

All are welcome to receive the Sacrament of Holy Communion. We invite all people, as well as young children who are not yet receiving the Sacrament to come forward and receive a blessing. At Holy Trinity Lutheran Church, the Sacrament of Holy Communion is celebrated in accordance with the Holy Scriptures and the Lutheran Confessions. Thus, we believe that the Body and Blood of Christ are truly present in the bread and wine. At his table Christ grants us forgiveness of sins, life, and salvation. *May your hearts be opened, and your lives made new by God's gracious love.* Please give your completed communion card to the usher during communion.

Holy Communion distribution today: The usher will guide you down the center aisle. Prepackaged Communion elements with grape juice are available on the small table. If you prefer regular wine or non-alcoholic wine, take a cup from the silver tray. Proceed to the Pastor to receive a wafer (ask the Pastor if you need a gluten free wafer option) or have the prepackaged elements blessed. Proceed to the rail where there will be an assistant with regular wine and an assistant with non-alcoholic wine. Stand or kneel as you are able and remain at the rail for as long as you desire.

Consecrated Communion Elements are available for "Live Stream" worship at home. Please contact the church office at 717-533-2467 or by email at htluth@comcast.net to arrange to pick up elements or have them delivered to your home.

Office Hours The office will be open this week Monday thru Thursday, 9 a.m. – 3 p.m. To contact the church: Phone Number: 717-533-2467, Email Address: htluth@comcast.net; Holy Trinity website:

htluth.org. **In case of emergency** Pastor Carnes may be reached through the church office, on her cell phone at 717-592-8690 or via email address at: pstpammy@verizon.net.

Sunday School meets every Sunday from 9:00am-9:45am as follows: **Children's Sunday School** for children pre-k thru 4th grade will meet in the Sunday School room (connected to the Fellowship Hall). **Sunday School for grades 5-6** will meet in the art studio, **Affirmation of Baptism** for Grades 7-8 will meet in the youth room and **High School Bible Study** for grades 9-12 will meet in room #1. **Adult Discussion** will meet in room #16.

Birthday Blessings! Nila Wiley will celebrate a 90+ birthday in April. Her birthday is on April 30th, you can send cards to her at: 1200 Grubb Road, Palmyra, PA 17078. Happy birthday, Nila!

The Fellowship Luncheon is TODAY after church from 11:30am to 1pm-ish. This event is open to ALL Holy Trinity members, families, and friends. Everyone is welcome to come! At this luncheon, we will enjoy conversation, share a meal, and get to know one another better. Hope to see you there.

HTY "Outside" Night is coming up FAST!! It is scheduled for Sunday, May 3rd from 5 – 7:30pm in the Youth Group Room and outside. Finish of the HTY season with our final night of fun, faith, and fellowship! Meet in the Youth Group room at 5pm, and we'll take it from there. Please dress to be outside for a while, if the weather is nice. Even if it is not nice, we will have HTY regardless, rain or shine!! BRING Friends!!

Readers, Greeters, Flower Deliverers and Bakers for April and May are needed to greet people as they come into church and deliver flowers after the service on Sunday. Readers are needed to read the 1st and 2nd reading and the Psalm and bakers are needed to provide sweet treats. The lists are available on the bulletin board. Please sign up today or contact the church office if you would like to volunteer.

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